



## FOX VALLEY ROWING CLUB 2024 MEMBERSHIP APPLICATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_

USRA # (IF APPLICABLE): \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

### EMERGENCY CONTACT:

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

ROWS (CHECK ALL APPLICABLE): STARBOARD \_\_\_ PORT \_\_\_ SCULL \_\_\_ COX \_\_\_

<u>MEMBERSHIP CATEGORIES</u>	<u>DUES</u>
INDIVIDUAL	\$325
STUDENT	\$175
FAMILY	\$ 550
LEARN TO ROW	\$100 (CREDITED TO FIRST SEASON DUES)
BOAT STORAGE	\$150/BOAT (MEMBERSHIP REQUIRED)
TOTAL	\$ _____

MAIL APPLICATION(S) WITH CHECK PAYABLE TO FOX VALLEY ROWING CLUB TO:

FOX VALLEY ROWING CLUB  
C/O JOHN OHLSON  
3207 N. DURKEE STREET  
APPLETON, WI 54911

I HAVE READ AND AGREED TO FOLLOW THE ATTACHED RULES OF THE RIVER. I UNDERSTAND THAT FAILURE TO FOLLOW THESE RULES COULD RESULT IN SUSPENSION OR TERMINATION OF MY MEMBERSHIP. I ALSO AGREE TO A MINIMUM OF THREE (3) HOURS OF VOLUNTEERING EACH CALENDAR YEAR FOR CLUB ACTIVITIES SUCH AS LEARN-TO-ROW, BOATHOUSE MAINTENANCE, REGATTAS, ETC. I ALSO ATTEST THAT I HAVE WATCHED THE [US ROWING SAFETY VIDEO](#).

SIGNED: \_\_\_\_\_

DATE: \_\_\_\_\_

PLEASE READ, SIGN AND INCLUDE A COPY OF THE WAIVER THAT ACCOMPANIES THIS APPLICATION.